

Est.: 1980

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+91-8147671269



# H.K.E. SOCIETY'S **BASAVESHWAR COLLEGE OF EDUCATION,**

BVB CAMPUS, MANHALLI ROAD, BIDAR – 585 403 KARNATAKA, INDIA.

(Recognized by SRC NCTE, New Delhi and Permanent Affiliated to Gulbarga University, Kalaburagi)

E-Mail: [principalbcebidar@hkes.edu.in](mailto:principalbcebidar@hkes.edu.in), website: [www.hkesbcoebidar.in](http://www.hkesbcoebidar.in)



## CRITERION – IV

### INFRASTRUCTURE AND LEARNING RESOURCES



#### 4.1 – PHYSICAL FACILITIES

**4.1.1: The Institution has adequate facilities for Teaching- Learning, viz., classrooms, laboratories, sports field, fitness centre, equipment, computing facilities, sports complex, etc. for the various programme offered**

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| S.NO | NAME OF ITEM/ARTICLE           | QUANTITY |
|------|--------------------------------|----------|
| 01   | RADIO CUM TAPE RECORDER        | 01       |
| 02   | TELEVISION                     | 01       |
| 03   | OVERHEAD PROJECTOR             | 02       |
| 04   | AMPLIFIER                      | 01       |
| 05   | LOUD SPEAKER                   | 01       |
| 06   | MICROPHONE                     | 01       |
| 07   | SLIDE CUM FILM STRIP PROJECTOR | 01       |
| 08   | CD                             | 16       |
| 09   | VIDEO CASSETTES                | 02       |
| 10   | VIDEO DIGITAL CAMERA           | 01       |
| 11   | LCD PROJECTOR                  | 03       |
| 12   | LCD PROJECTOR SCREEN           | 0        |
| 13   | SIMPLE CAMERA                  | 01       |
| 14   | SPEAKER                        | 06       |
| 15   | GEZER SMALL                    | 01       |
| 16   | MIKE                           | 02       |
| 17   | MIKE STAND                     | 02       |
| 18   | CALLER MIKE                    | 01       |
| 19   | CARD READER                    | 01       |
| 20   | EXTENSION BOARD                | 01       |
| 21   | PILLAR HEATER                  | 01       |
| 22   | PRINTER                        | 01       |
| 23   | CORDLESS MIKE                  | 02       |
| 24   | PEN DRIVE                      | 01       |

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### ICT LABORATORY

| S.No | Name of Item/Article | Quantity                    |
|------|----------------------|-----------------------------|
| 01   | COMPUTERS            | 18 (with Internet facility) |
| 02   | INTERACTIVE BOARDS   | 03                          |

### MATHEMATICS LABORATORY

| S.No | Name of Item/Article                | Quantity |
|------|-------------------------------------|----------|
| 01   | GEOMETRY BOX (LARGE SIZE)           | 03       |
| 02   | ABACUS                              | 01       |
| 03   | PLACE VALUE GAME (MODEL)            | 02       |
| 04   | SQUARE (MODEL )                     | 01       |
| 05   | RECTANGLE (MODEL)                   | 01       |
| 06   | CUBOID (MODEL)                      | 01       |
| 07   | DIFFERENT TYPES OF TRIANGLE (MODEL) | 08       |
| 08   | CIRCLE (MODEL)                      | 01       |
| 09   | SPHERE (MODEL)                      | 01       |
| 10   | PARALLELOGRAM (MODEL)               | 01       |
| 11   | TRAPEZIUM (MODEL )                  | 01.      |
| 12   | TYPES OF ANGLE (MODEL)              | 01       |

  
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**LIFE SCIENCE LABORATORY**

| S.NO | NAME OF ITEM/ARTICLE                 | QUANTITY |
|------|--------------------------------------|----------|
| 01   | SP-1 CHART ROBERT DARWIN             | 01       |
| 02   | SP-2 CHART GREGOR JOHN MENDEL        | 01       |
| 03   | SP-2 CHART LAMARCK                   | 01       |
| 04   | CHART OF CIRCULATION OF BLOOD        | 01       |
| 05   | CHART OF MACULAR SYSTEM              | 01       |
| 06   | CHART OF RESPIRATORY SYSTEM          | 01       |
| 07   | CHART OF DIGESTIVE SYSTEM            | 01       |
| 08   | CHART OF ANATOMY BIO VISUAL PRODUCTS | 03       |
| 09   | CHART OF HUMAN BODY HALF             | 01       |
| 10   | MODEL OF HUMAN KIDNEY                | 01       |
| 11   | MODEL OF HUMAN EAR                   | 01       |
| 12   | MODEL OF HUMAN EYE                   | 01       |
| 13   | MODEL OF PANCREAS                    | 01       |
| 14   | MODEL OF HUMAN BRAIN                 | 01       |
| 15   | SPECIMEN TAENIA SOLIUM               | 01       |
| 16   | SPECIMEN OCTOPUS                     | 01       |
| 17   | SPECIMEN SCORPION                    | 01       |
| 18   | SPECIMEN STING RAY                   | 01       |
| 19   | SPECIMEN COCKROACH LIFE STAGE        | 01       |
| 20   | SPECIMEN BAT                         | 01       |
| 21   | SPECIMEN STAR FISH                   | 01       |
| 22   | SPECIMEN ROOT NODULES                | 01       |
| 23   | SPECIMEN TUBEROUS ROOT               | 01       |
| 24   | SPECIMEN BROWN SPOT DISEASE (PADDY)  | 01       |
| 25   | HUMAN SKELETON ON STAND              | 02       |
| 26   | MICROSCOPE                           | 05       |

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|    |                         |        |
|----|-------------------------|--------|
| 27 | TS OF MONOCOT AND DICOT | 02     |
| 28 | SLIDE SETS OF MITOSIS   | 01     |
| 29 | SLIDE SETS OF MEIOSIS   | 01     |
| 30 | GLASS SLIDES            | 01 PKT |
| 31 | COVER SLIPS             | 01 PKT |
| 32 | GLYCERIN                | 500 ML |
| 33 | DISSECTION BOX          | 02     |
| 34 | TABLES                  | 02     |
| 35 | CHAIRS                  | 02     |
| 36 | STOOLS                  | 10     |
| 37 | ALMARAHS                | 01     |
| 38 | WHITE BOARD             | 01     |

  
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## **CURRICULUM LABORATORY**

| <b>S. No.</b> | <b>Name of Item/Article</b>  |
|---------------|--|
| 01            | Reference books, one set of each prescribed journals & encyclopedia, dictionaries (Hindi & English), different types of models and charts related to pedagogy subjects |

  
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**PHYSICAL SCIENCE LABORATORY**

| S.NO | NAME OF ITEM/ARTICLE | QUANTITY |
|------|----------------------|----------|
| 01   | MEASURING CYLINDER   | 04       |
| 02   | MAGNETIC NEEDLE      | 01       |
| 03   | GALVANOMETER         | 01       |
| 04   | PHYSICAL BALANCE     | 05       |
| 05   | RHEOSTAT             | 02       |
| 06   | HAND GLOWS           | 01       |
| 07   | PORTRAIT OF SCIENCE  | 05       |
| 08   | SPEEDOMETER          | 6        |
| 09   | SCREW GAUGE          | 11       |
| 10   | SPRIT LAMP           | 05       |
| 11   | CHINA DISH           | 12       |
| 12   | SPRING BALANCE       | 02       |
| 13   | STOPWATCH            | 02       |
| 14   | CLEANING BRUSHES     | 04       |
| 15   | SOLDERING IRON       | 01       |
| 16   | TEST TUBE STAND      | 05       |
| 17   | TRIPOD STAND         | 05       |
| 18   | TEST TUBE            | 130      |
| 19   | VERNIER CALIPER      | 13       |
| 20   | VOLTMETER            | 04       |
| 21   | WIRE GAUGE           | 10       |
| 22   | PLANE MIRROR         | 01       |
| 23   | BAROMETER            | 01       |
| 24   | SPECTROSCOPE         | 01       |
| 25   | SONO METER           | 01       |
| 26   | SONO METER WEIGHTS   | 01       |
| 27   | RESISTANCE BOX       | 01       |
| 28   | BEAKER (500ML)       | 06       |
| 29   | BEAKER (250ML)       | 15       |
| 30   | BEAKER (600ML)       | 04       |
| 31   | BURETTE STAND        | 06       |

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|    |                        |        |
|----|------------------------|--------|
| 32 | CHEMICAL BALANCE       | 01     |
| 33 | OHM LAW APPARATUS      | 03     |
| 34 | PERIODIC TABLE CHART   | 02     |
| 35 | CONICAL FLASK (250ML)  | 10     |
| 36 | CONICAL FLASK(100 ML)  | 01     |
| 37 | BURETTE                | 03     |
| 38 | DRAWING BOARD          | 02     |
| 39 | FUNNEL                 | 06     |
| 40 | FUSION TUBES BOXES     | 02     |
| 41 | FILTER PAPER (PACKETS) | 09     |
| 42 | AMMETER                | 04     |
| 43 | BURNER                 | 07     |
| 44 | GLASS PRISM            | 05     |
| 45 | GLASS SLAB             | 03     |
| 46 | COPPER WIRE ROLE       | 02     |
| 47 | FULL METER ROD         | 07     |
| 48 | CONCAVE LENS           | 03     |
| 49 | CONVEX LENS            | 03     |
| 50 | GLASS ROD              | 02     |
| 51 | PIPETTE                | 10     |
| 52 | SODIUM BICARBONATE     | 500G   |
| 53 | PHENOLPHTHYLENE POWDER | 100G   |
| 54 | AMMONIUM CHLORIDE      | 500G   |
| 55 | SODIUM CHLORIDE        | 500G   |
| 56 | SODIUM CHLORIDE        | 500G   |
| 57 | BURETTE REAGENT        | 125 ML |
| 58 | ACETIC ACID            | 500 ML |
| 59 | RESISTANCE WIRE        | 02     |
| 60 | DRY CELL               | 01     |
| 61 | MAGNETIC COMPASS       | 02     |
| 62 | ELECTRONICS STOP WATCH | 01     |
| 63 | BAR MAGNET             | 4 SET  |
| 64 | BOB PENDULUM           | 02     |

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| S.No. | Name of the test  | Description                             |
|-------|---|---|
| 01    | SOCIAL SKILL PROBLEM BEHAVIOR CHECK LIST (MATHUR & ARORA)         | Manual/scoring key data<br>Answer sheet |
| 02    | SPIRITUAL INTELLIGENCE TEST (ROQUIYA & ANJUM)                     | Manual/scoring key data<br>Answer sheet |
| 03    | SOCIAL INTELLIGENCE SCALE (N.K. CHADDHA)                          | Manual/scoring key data<br>Answer sheet |
| 04    | READING COMPREHENSION TEST (P. AHUJA, G.C.AHUJA)                  | Manual/scoring key data<br>Answer sheet |
| 05    | STUDY OF VALUE TEST (OJHA & BHARGAVA)                             | Manual/scoring key data<br>answer sheet |
| 06    | SELF EXPRESSION INVENTORY ( R. P. VERMA & UPADHAYA)               | Manual/scoring key data<br>Answer sheet |
| 07    | SELF CONFIDENCE INVENTORY ( REKHA, GUPTA,AGNIHOTRY)               | Manual/scoring key data<br>Answer sheet |
| 08    | ANXIETY SCALE INDIAN EXPRESSION ( S.D. KAPOOR)                    | Manual/scoring key data<br>Answer sheet |
| 09    | MENTAL HEALTH CHECK LIST (PRAMOD KUMAR)                           | Manual/scoring key data<br>Answer sheet |
| 10    | EMOTIONAL COMPETENCY SCALE (BHARDWAJ &SHARMA)                     | Manual/scoring key data<br>Answer sheet |
| 11    | OPTIMISTIC- PESSIMISTIC SCALE ( D.S. PARSAR)                      | Manual/scoring key data<br>Answer sheet |
| 12    | SOCIAL MATURITY SCALE (NALINI RAO)                                | Manual/scoring key data<br>Answer sheet |
| 13    | BHATIA PERFORMANCE BATTERY TEST (INTELLIGENCE BOTH B.Ed. & M.Ed.) | Manual/scoring key data<br>Answer sheet |
| 14    | GENERAL MENTAL ALERTNESS TEST (GMAT)                              | Manual/scoring key data<br>Answer sheet |
| 15    | MULTI-DIMENSIONAL ASSESSMENT OF PERSONALITY                       | Manual/scoring key data<br>Answer sheet |
| 16    | PASSI TEST OF CREATIVITY  | Manual/scoring key data<br>Answer sheet |
| 17    | GENERAL MENTAL ABILITY TEST                                       | Manual/scoring key data                 |



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|    |   |   |
|----|---|---|
|    |   | Answer sheet                            |
| 18 | WELL BEING INDEX  | Manual/scoring key data<br>Answer sheet |
| 19 | P. G. I. MEMORY SCALE   | Manual/scoring key data<br>Answer sheet |
| 20 | DEPRESSION PRONENESS SCALE  | Manual/scoring key data<br>Answer sheet |
| 21 | ATTENTION DEFICIT/ HYPER ACTIVITY<br>DISORDER   | Manual/scoring key data<br>Answer sheet |
| 22 | TEACHER ATTITUDE INVENTORY (TAI) MIXED<br>TYPE GROUP TEST OF INTELLIGENCE   | QUESTIONNAIRE                           |
| 23 | AESTHESIO METER CALLIPER (VERNIER TYPE<br>THREE POINTS)   | 01                                      |
| 24 | COLOUR PREFERENCES ON THE BASIS OF<br>PAIRED COMPARISON   | 01                                      |
| 25 | MIRROR DRAWING APPRATUS ( SIMPLE +<br>ELECTRIC FOR PRINTED STAR WITH MAN)   | 02                                      |
| 26 | FINGER MAZE (WOODEN MAKE) WITH<br>MANUAL  | 02                                      |
| 27 | M.C. DOUGALL DISK ( PLASTIC IN WHITE &<br>BLACK COLOURS)  | 02                                      |
| 28 | TWEEZER DEXTRITY BOARD WITH PINS AND<br>MANUAL  | 02                                      |
| 29 | MODEL ( MENTAL BRAIN) COMMON WITH LIFE<br>SCIENCE LAB   | 01                                      |
| 30 | ALEXNDAR PASS ALONG TEST OF<br>INTELLIGENCE   | 01                                      |
| 31 | PHOTOGRAPHS ( WOLFGANG KOWLAR, B.F.<br>SKINNER, SIGMUND FREUD, IVAN PAVLOV,<br>EDWARD L. THOMDRIK, GARDEN ALLPORT,<br>E.L. THORNDIKE, WILLIAM SHELDON, B.F.<br>SKINNER, WILHEM WUNDT) |   |

  
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| S. No. | Name of Item/Article  | Quantity |
|--------|---|----------|
| 01     | Globe   | 05       |
| 02     | Season Models   | 02       |
| 03     | Compass   | 02       |
| 04     | Map Stand(Iron)   | 01       |
| 05     | <b>Maps</b> <ol style="list-style-type: none"> <li>Asia Political (Hindi)</li> <li>Asia Physical (English)</li> <li>Europe Political (English)</li> <li>Europe Physical (Hindi)</li> <li>World Political (English)</li> <li>World Physical (English)</li> <li>World Political (Hindi)</li> <li>Himachal Pradesh Political (Hindi)</li> <li>Himachal Pradesh Physical(Hindi)</li> <li>India Political(English)</li> <li>India Political (Hindi)</li> <li>India Physical (English)</li> </ol> | ONE EACH |
| 06     | <b>Charts</b> <ol style="list-style-type: none"> <li>Solar System (Hindi/English)</li> <li>Human Civilization (Hindi)</li> <li>Human citizenship(Hindi)</li> <li>Indian citizenship(Hindi)</li> <li>Boards/Charts of National Movement</li> </ol>   | 05       |
| 07     | <b>Portraits</b> <ol style="list-style-type: none"> <li>Raja Ram Mohan Rai</li> <li>Sardar Vallabh Bhai Patel</li> <li>Mohandas Karam Chand Gandhi</li> <li>Dr. Sarvepalli Radhakrishnan</li> <li>Pt. Jawaharlal Nehru</li> <li>Lal Bahadur Shastri</li> </ol>  | 07       |
| 08     | Round Stool   | 01       |
| 09     | Dice  | 01       |
| 10     | Chairs & Tables   | 10       |
| 11     | Black Board   | 01       |

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| S. No. | Name of Item/Article | Quantity |
|--------|----------------------|----------|
| 01     | COLOURED TAPE        | 12       |
| 02     | WHITE GLUE           | 01       |
| 03     | STEEL RULER          | 02       |
| 04     | STENCIL (ENGLISH)    | 02       |
| 05     | RULER                | 02       |
| 06     | CLAY CRAFT           | 01       |
| 07     | PAPER CUTTER         | 02       |
| 08     | SCISSOR              | 01       |
| 09     | TAPE                 | 01       |
| 10     | MARKER               | 04       |
| 11     | PERMANANT MARKER     | 03       |
| 12     | THREAD               | 01       |
| 13     | SHEETS               | 10       |
| 14     | WATER COLOUR         | 01       |
| 15     | ACRYLIC01            | 01       |
| 16     | BRUSH (08 NO.)       | 01       |
| 17     | BRUSH (04 NO.)       | 01       |
| 18     | BRUSH (05 NO.)       | 01       |
| 19     | PENCIL               | 04       |
| 20     | THERMOCOL SHEET      | 03       |
| 21     | DRAWING BOARD        | 02       |
| 22     | GEOMETRY SET         | 01       |
| 23     | GEOMETRY FIGURES     | 01       |

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| S. No. | Name of Item/Article           | Quantity |
|--------|--------------------------------|----------|
| 01     | VOLLEYBALL                     | 10       |
| 02     | SHUTTLE BADMINTON ROCKET       | 05       |
| 03     | SHUTTLE COCK BOX               | 04       |
| 04     | VOLLEYBALL NET                 | 02       |
| 05     | FOOT PUMP                      | 01       |
| 06     | VOLLEYBALL ANTENA              | 02 PAIR  |
| 07     | BASKET BALL                    | 04       |
| 08     | CRICKET BAT KASHMIRI WILLOW    | 05       |
| 09     | CARROM BOARD KIT               | 04       |
| 10     | CHESS BOARD                    | 04       |
| 11     | SHOTPUT (MEN & WOMEN)          | 02       |
| 12     | JEWELLING THROW                | 04       |
| 13     | YOGA MAT                       | 10       |
| 14     | FIRST AID BOX                  | 01       |
| 15     | WEIGHING MACHINE (ELECTRONIC)  | 01       |
| 16     | MEASURING TAPE 50METERS        | 01       |
| 17     | GURU TENNIS BALL               | 12       |
| 18     | CRICKET STAMPS                 | 02 PAIR  |
| 19     | THROW BALL                     | 04       |
| 20     | THROW BALL NET                 | 02       |
| 21     | TENNY QUITE                    | 12       |
| 22     | CHARTS OF DIFFERENT YOGA ASANA |          |

  
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**GROUND FLOOR ROOMS WITH NAME**

| S.NO | ROOM NO    | NAME OF THE ROOM    | REMARK |
|------|------------|---------------------|--------|
| 1    |            | PRINCIPAL CHEMBER   |        |
| 2    |            | STAFF ROOM          |        |
| 3    |            | OFFICE              |        |
| 4    | ROOM NO 01 | GENRAL CLASSROOM    |        |
| 5    | ROOM NO 02 | STOREROOM           |        |
| 6    |            | BOYS TOILET         |        |
| 7    |            | LIBRARY             |        |
| 8    | ROOM NO 03 | CURRICULAM LAB      |        |
| 9    |            | GIRLS TOILET        |        |
| 10   | ROOM NO 04 | LEDIES WAITING ROOM |        |
| 11   | ROOM NO 05 | LECTURER HALL 01    |        |
| 12   | ROOM NO 06 | BOYS WAITING ROOM   |        |
| 13   | ROOM NO 07 | LECTURER HALL 02    |        |
| 14   | ROOM NO 08 | LECTURER HALL 03    |        |
| 15   | ROOM NO 09 | LECTURER HALL 04    |        |
| 16   | ROOM NO 10 | LECTURER HALL 05    |        |

  
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**FIRST FLOOR ROOMS WITH NAME**

| S. NO | ROOM NO    | ROOM NAME                              | REMARK |
|-------|------------|--|--------|
| 1     |            | IQAC ROOM                              |        |
| 2     |            | MULTIPURPASE HALL /<br>SEMINOR HALL    |        |
| 3     |            | BOYS TOILET                            |        |
| 4     | ROOM NO 11 | COMPUTER LAB                           |        |
| 5     | ROOM NO 12 | SOCIAL SCIENCE LAB                     |        |
| 6     | ROOM NO 13 | PSYCHOLOGY LAB                         |        |
| 7     |            | GIRLS TOILET                           |        |
| 8     | ROOM NO 14 | LECTURER HALL 06                       |        |
| 9     | ROOM NO 15 | LECTURER HALL 07                       |        |
| 10    | ROOM NO 16 | LECTURER HALL 08                       |        |
| 11    | ROOM NO 17 | LECTURER HALL 09                       |        |
| 12    |            | DEPT OF PHYSICAL<br>EDUCATION & SPORTS |        |

  
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